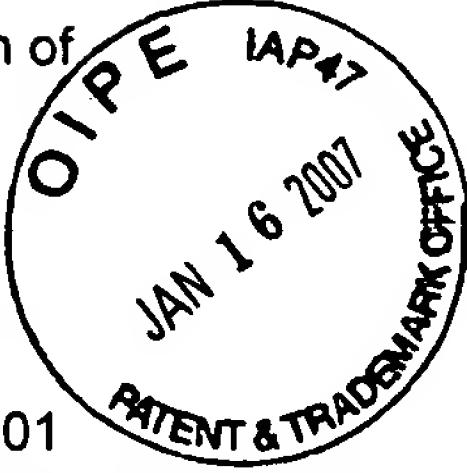


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of



Atty Dkt. -2380-207

C# M#

TC/A.U. 2617

Examiner: Khawar Iqbal

Date: January 16, 2007

• LEHTOVIRTA et al.
 Serial No. 09/778,960
 Filed: February 8, 2001
 Title: METHOD AND APPARATUS FOR RELEASING CONNECTIONS IN AN ACCESS NETWORK

• Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

Total effective claims after amendment	52	minus highest number	
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previously paid for	52	(at least 20) =	0 x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$
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Independent claims after amendment	5	minus highest number		
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previously paid for	5	(at least 3) =	0 x \$200.00	\$0.00 (1201)/\$0.00 (2201) \$
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If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$795.00 (2254)

Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$ 1020.00

Terminal disclaimer enclosed, add		\$130.00 (1814) / \$65.00 (2814) \$
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Applicant claims "small entity" status. Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee		\$180.00 (1806) \$ 0.00
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Assignment Recording Fee		\$40.00 (8021) \$ 0.00
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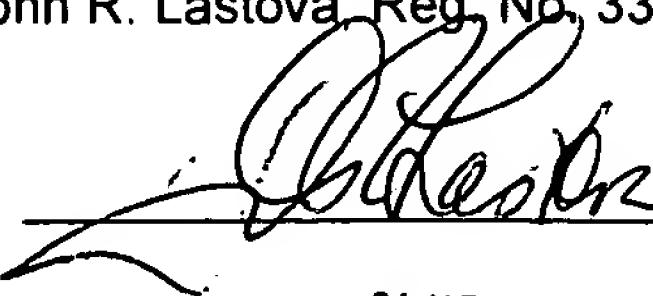
Other:		\$ 0.00
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TOTAL FEE ENCLOSED \$ 1020.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor
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 JRL:maa

NIXON & VANDERHYE P.C.
 By Atty: John R. Lastova, Reg. No. 33,149

Signature: 

01/17/2007 MAHMED1 00000092 09778960

01 FC:1253

1020.00 0P